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Doc#: 1909906090 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/09/2019 11:31 AM Pg: 1 of 3

Recording Requested By/Return To:
AMIP Management
Attn: Dena Noble
3020 Old Ranch Pkwy #180
Seal Beach, CA 90740

ASSIGNMENT OF MORTGAGE

For Value Received, **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B** (herein "Assignor") whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, does hereby grant, sell, assign, transfer and convey, unto **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-C**, (herein "Assignee") whose address is 3020 OLD RANCH PARKWAY, STE 180, SEAL BEACH, CA 90740, a certain described MORTGAGE, together with the note(s) and obligations therein described and the money due and to become due thereon, with interest, and all rights accrued or to accrue under such MORTGAGE.

CLOSED END MORTGAGE FROM TERRANCE A. JOHNSON AND LISA A. JOHNSON, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, A CORPORATION, AMOUNTING TO \$178,600.00, DATED 12/10/2004 FILED FOR RECORD 12/21/2004, AND RECORDED IN INSTRUMENT 0435646157 IN COOK COUNTY RECORDS, STATE OF ILLINOIS.

PROPERTY ADDRESS: 17210 OLCOTT AVENUE, TINLEY PARK IL 60477
ASSESSOR'S NO: 27-25-404-020


LEGAL DESCRIPTION: Attached as Exhibit "A"

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of MORTGAGE on April 3, 2019

WILMINGTON SAVINGS FUND SOCIETY, FSB, AS OWNER TRUSTEE OF THE RESIDENTIAL CREDIT OPPORTUNITIES TRUST V-B

By: American Mortgage Investment Partners Management, LLC, its Attorney-in-Fact*

By: 

Ron McMahan
CEO

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*POA recorded in Cook County, IL on 11/18/2018 as Inst# 1832049120

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

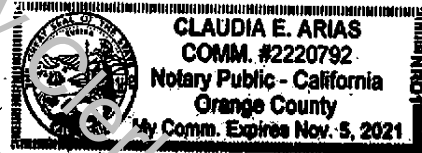
State of California
County of Orange

On APR 03 2019 before me, Claudia E. Arias the undersigned Notary Public, personally appeared Ron McMahan, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Signature  , Notary Public
Claudia E. Arias



Property of Clerk's Office

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EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 8 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHLANDS UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 27-25-404-020

Property of Cook County Clerk's Office