## UNOFFICIAL CC

Doc#. 1909906132 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/09/2019 12:00 PM Pg: 1 of 3

IL-19 - 226603

Prepared by And When Recorded Mail To:

PrinsBank PO Box 38 Prinsburg MN 56281 Arlene Mulder 320-978-6351

### RELEASE OF ASSIGNMENT OF RENTS

CAPFINANCIAL CV1 LLC ("Mortgagee"), having an address of 508 Third Street, Prinsburg, Minnesota 56281, the current holder of that certain Assignment of Rents dated June 7, 2001, granted by Samuel Crez (aka Sam Cruz) and Angelica Cruz, recorded in the Recorder's Office of Cook Councy, Illinois, on June 15, 2001, as Document No. 0010522895, originally given in favor of First Bank of the Americas, S.S.B., and subsequently assigned to the Mortgagee (together with any assignments, amendments, renewals, extensions, or modifications thereto, the "Assignment of Rents"), hereby certifies that the Assignment of Rents, together with the debt secured thereby, is fully paid, satisfied and discharged.

Legal Description: See Exhibit "A"

IN WITNESS WHEREOF, Mortgagee has duly executed this Release of Assignment of Rents effective as of March 21, 2019. Office

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## **UNOFFICIAL COPY**

#### **MORTGAGEE:**

CAPFINANCIAL CV1, LLC

By: PrinsFinancial IV, Inc. Its Managing Member

By: Color Color Myron Mulder
President

STATE OF MINNESOTA

SS

COUNTY OF KANDIYOHI)

Before me, the undersigned, a Notary Fublic in and for said County and State this 21<sup>st</sup> day of March 2019 personally appeared Myron Mulder, known to me to be the President of PrinsFinancial IV, Inc. Managing Member of CapFinancial CV1, LLC and acknowledged the execution of the foregoing Release of Mortgage, as such officer, for and on behalf of said organization.

Notary Public

ARLENE MULDER
Notary Public-Minnesota
My Commission Expires Jan 31, 2020

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# UNOFFICIAL CO

#### **LEGAL DESCRIPTION:**

PARCEL 1:

LOTS 43 AND 44 IN BLOCK 4 IN HAWTHORNE LAND AND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.:

16-28-115-025

COMMONLY KNOWN AS:

5210 W. 24th Street

Cicero, IL 60804

PARCEL 2:

LOTS & TO 29, BOTH INCLUSIVE (EXCEPT THAT PART THEREOF CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES BY DEED DATED APRIL 2, 1896 AND RECORDED APRIL 6, 1896 AS DOCUMENT NUMBER 2368303), IN J.C. HYDE'S SUBDIVISION OF BLOCK 2 IN TRAYER SUBDIVISION OF THE EAST 15.92 ACRES OF THE 30.92 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, County Clark's Office ILLINOIS.

**PERMANENT INDEX NO.:** 

16-23-423-017

**COMMONLY KNOWN AS:** 

3442 W. Cermak

Chicago, IL 60623