### **UNOFFICIAL COPY**

### **QUIT CLAIM DEED**

The GRANTOR(S).

Kwaku Kufuor of the City of Chicago, County of Cook, State of Illinois for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, the sufficiency of which is . hereby acknowledged,

CONVEYS and QUIT CLAIMS to GRANTEE(S), Kwaku Kufuor and Amanda Okolo, Joint Tenants of 1610 S Carpenter School 18 & P2, Chicago, IL 60608 in fee simple of the County of Cook, described below to wit: Doc#. 1909908258 Fee: \$54.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/09/2019 01:35 PM Pg: 1 of 4

Dec ID 20190401635859

City Stamp 1-085-572-000

SUBJECT TO: Covenants, conditions and restrictions of record; private, public and utility easements and roads and highways; general taxes for the year 2016 and subsequent years.

Hereby releasing and waiving all rights under and by vioue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-20-400-070-10(1

Common Address: 1610 S Carpenter St Unit 1S & P2, Chicago, IL 6050%

Dated this 15th day of March , 2018.

Kwaki Kufuor

Amanda Okolo

CHICAGO: 0 00 00 CTA: 0 00 00 TOTAL: 0 00 17-20-400-070-1001 20190401635859 1-085-572-000

Total does not include any applicable penalty or interest due

1909908258 Page: 2 of 4

# **UNOFFICIAL C**

41 wase State of HELINOIS County of Cook, sy

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kwaku Kufuor and Amanda Okolo are personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instruments as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated this March 16

(Notary Public)

Austin Heston No. 18-2496-1 My Appl Exp. April 24, 2022

Prepared by Dennis Ansong 70 W Madison Suite 1400 Chicago, IL 60602

Of Coot County Clark's Office Mail to Taxpayer: Kwaku Kufuor and Amanda Okolo 1610 S Carpenter St Unit 1S Chicago, 1L 60608

1909908258 Page: 3 of 4

## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation of foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

02/16/19

Dated:

Kun Juhan
Grantor or Agent
Subscribed and sworn to before methis 16th day of Market 20 kg.
Notary Public  AUSTIN HESTON Notary Public State of No. 18-2496-1 My Appl. Exp. April 24, 2022
The Grantee or his agent affirms and verifies that the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either instural person, an illinois Corporation of foreign Corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated: 03/16/19
Grantee or Agent
Subscribed and swom to before me this 18th day of March , 2014.
Notary Public  AUSTIN HESTON Notary Public State of Nevada No. 18-2496-1 My Appl. Exp. April 24, 2022

Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

1909908258 Page: 4 of 4

### **UNOFFICIAL COPY**

#### Legal Description:

#### PARCEL 1:

UNIT IS IN THE 1610 S CARPENTER STREET CONDOMINIUM. AS DELINEATED ON THE SURVEY OF THE FOLLOWING:

LOTS 28 AND 29 IN RESUBDIVISION OF LOTS 20 TO 29 INCLUSIVE IN SHIELD'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTH 1/4 OF THE SOUTHEAST % OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BYLAWS FOR RESIDENCES AF 1610 S CARPENTER STREET CONDOMINIUMS RECORDED 09/22/2017 AS DOCUMENT 1726544014 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

THE EXCLUSIVE USE OF THE PROPOSED P-4 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'D' TO THE DECLARATION RECORDED 09/22/2017 AS DOCUMENT 1726544014 AFORESAID

UN.
Clarks Office 17-20-400-055 AND 17-20-400-056 (AFFECTS THE UNDERLYING LAND)

NEW PIN 17-20-400-070-1001

1610 S CARPENTER ST, CHICAGO, IL 60608