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Doc#. 1909908228 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/09/2019 01:18 PM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 721129901

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **STEVEN GAJEWSKI** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 02/24/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1706139099**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-30-219-082-0000

Property is commonly known as: 2923 N NATOMA AVE UNIT 11, CHICAGO, IL 60634-4886.

Dated this 08th day of April in the year 2019

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND

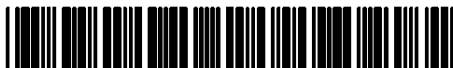


ERCILIA GREEN

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 406302935 DOCR T081904-12:22:12 [C-2] ERCNIL1




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Loan Number 721129901

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of April in the year 2019, by Ercilia Green as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



VICKY MCCOY
COMM EXPIRES: 12/18/2022



VICKY MCCOY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG285301
EXPIRES: 12/18/2022

Document Prepared By: Dave LaRoe/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 406302935 DOCR T081904-12:22:12 [C-2] ERCNIL1



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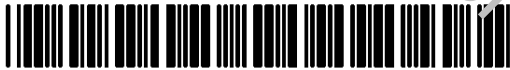
Property of Cook County Clerk's Office

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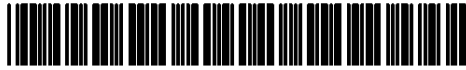
Loan Number 721129901

'EXHIBIT A'

ALL THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS KNOWN AND DESCRIBED AS FOLLOWS, TO WIT: PARCEL 1: UNIT 2923-11, FURTHER DESCRIBED AS FOLLOWS: THAT PART OF THE NORTH 1/2 OF LOT 102 IN THE FIRST ADDITION TO MONTCLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD RIGHT OF WAY) OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF LOT 102, AT A POINT WHICH IS 31.77 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID SOUTH LINE OF LOT 102, TO A POINT ON THE NORTH LINE OF SAID LOT 102 WHICH IS 32.50 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 102, AS MEASURED ALONG SAID NORTH LINE OF LOT 102, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 30, 2004 AS DOCUMENT 0436519071 AND AMENDED AND RESTATED BY INSTRUMENT RECORDED JANUARY 10, 2005 AS DOCUMENT 0501027033 AND FIRST AMENDMENT RECORDED APRIL 21, 2005 AS DOCUMENT 0511118133 AND SECOND AMENDMENT RECORDED OCTOBER 19, 2005 AS DOCUMENT 0529219025 FOR THE PURPOSE OF INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LAND: THE SOUTH 10 FEET OF THE NORTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID, AND THE NORTH 10 FEET OF THE SOUTH 1/2 OF LOT 102 IN FIRST ADDITION TO MONT CLARE GARDENS, AFORESAID.



406302935



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Cook County Clerk's Office