

UNOFFICIAL COPY

Doc#: 1909915056 Fee: \$70.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/09/2019 11:00 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, that Countryside Bank, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto MURRAY BUILDERS INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the recorded date(s) of 04/17/2018, 04/17/2018 and recorded in the Recorder's Office of Cook county, in the State of ILLINOIS, as Document No. (s) 1812055151, 1812055152 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:


SEE EXHIBIT "A" ATTACHED HERETO

Together with all the appurtenances and privileges therunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-04-129-046-0000 AND 20-04-129-047-0000

Address(es) of Premises: 4256 S NORMAL AVENUE, CHICAGO, IL 60609

Witness by my hand and seal, this 4th day of April, 2019

By: 
Ms Angela M Rutledge, Senior Finance Specialist

This instrument was prepared by: Deta M Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside, IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ms Angela M Rutledge, known to me to be the Senior Finance Specialist of Countryside Bank, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Finance Specialist, signed and delivered the said instrument as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 4th day of April, 2019





Deta M Mertsoc, NOTARY PUBLIC
Commission Expires: November 16, 2020

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EXHIBIT "A"

PARCEL 4256

THAT PART OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 96 IN THE RESUBDIVISION OF LOTS 1, 2, 47, 48, 49, 50, 95 AND 96 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 OF TAYLOR AND KREIGH'S SUBDIVISION OF SAID EAST HALF ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 9, 1873, AS DOCUMENT 139658; THENCE SOUTH 1AA 42 20 EAST, ALONG THE WEST LINE OF S. NORMAL AVENUE, 91.46 FEET TO POINT OF BEGINNING ON THE EASTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE CONTINUING SOUTH 1AA 42 20 EAST, ALONG SAID WEST LINE OF S NORMAL AVENUE, 21.51 FEET; THENCE SOUTH 88AA 27 27 WEST 52.51 FEET; THENCE NORTH 1AA 38 15 WEST 211.47 FEET TO A POINT ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A COMMON WALL; THENCE NORTH 88AA 25 14 EAST, ALONG SAID CENTER LINE AND THE WESTERLY AND EASTERLY EXTENSIONS THEREOF, 52.49 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

AND

PARCEK G, AS DEPICTED ON SURVEY PREPARED BY LANDMARK SURVEY.

Office of Cook County Clerk's Office