

UNOFFICIAL COPY

RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS
BY CORPORATION



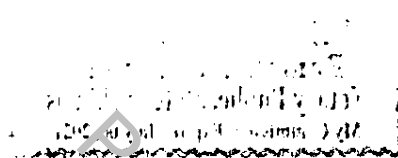
Doc# 1909916116 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/09/2019 12:49 PM PG: 1 OF 2



KNOW ALL MEN BY THESE PRESENTS, That PROVIDENCE BANK & TRUST, as successor in interest to URBAN PARTNERSHIP BANK, an Illinois chartered bank, for and in consideration of , and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WHITE OAK PROPERTIES GROUP, LLC, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain, MORTGAGE & ASSIGNMENT OF RENTS bearing date the 29TH day of SEPTEMBER, 2015, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No.'s 1531019101 & 1531019102 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

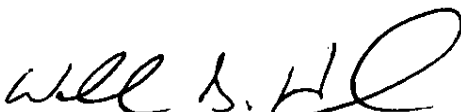
(see reverse side for legal description)

PROPERTY ADDRESS: 6527 S. MINERVA AVENUE, CHICAGO, IL 60637
PERMANENT REAL ESTATE INDEX NUMBER: 20-23-119-045-1001

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PROVIDENCE BANK & TRUST has caused these presents to be signed by its officer this 5TH day of APRIL, 2019

PROVIDENCE BANK & TRUST



AUTHORIZED SIGNER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified: _____

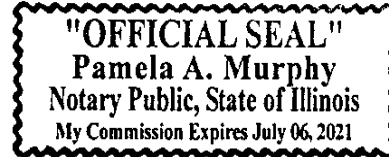
JA

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above authorized signer, personally known to me to be an Officer of PROVIDENCE BANK & TRUST, an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such an Officer, signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 5TH day of APRIL, 2019

Pamela A. Murphy
Notary Public

This instrument was prepared by CLARENCE LOWE-URBAN PARTNERSHIP BANK, P.O. Box 19260, Chicago, Illinois 60619.
PLEASE RETURN RECORDED RELEASE TO THE ADDRESS ABOVE, UNLESS OTHERWISE REQUESTED.

LOAN NUMBER: 66708

(legal description)

UNIT NUMBERS GN, GS, 1N, 1S, 2N, 2S, 3N AND 3S IN THE 6527-29 S. MINERVA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 IN BLOCK 1 IN WOODLAWN RIDGE SUBDIVISION OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 12, 2007 AS DOCUMENT NUMBER 0716322090; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 6527 S. MINERVA AVENUE, CHICAGO, IL 60637

PERMANENT INDEX NO.: 20-23-119-045-1001
20-23-119-045-1002
20-23-119-045-1003
20-23-119-045-1004
20-23-119-045-1005
20-23-119-045-1006
20-23-119-045-1007
20-23-119-045-1008

BRANCH # 11

DATE PAID 1/15/19