

# UNOFFICIAL COPY

Doc#: 1910055121 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/10/2019 09:21 AM Pg: 1 of 2

Recording Requested/Prepared By:  
Sivanageswararao Vaddanti  
Computershare Title Services  
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## RELEASE OF MORTGAGE

ORDER #: 232222 "Shaun Howard" Cook County Recorder, Illinois  
MIN #: 100196399015318015 MERS PHONE #: 1-888-679-6377

Dated: April 08, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. does hereby certify that a certain mortgage executed by SHAUN HOWARD, SINGLE MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS dated NOVEMBER 03, 2017 calling for the original principal sum of dollars (\$322,500.00), and recorded on NOVEMBER 15, 2017 in and/or Instrument # 1731946022, of the records in the office of the Recorder of COOK COUNTY RECORDER, ILLINOIS, more particularly described as follows, to with:

Loan Amount \$322,500.00  
Tax Parcel ID: 13-13-418-048-1003  
Property Address: 4038 N WESTERN AVE APT 2N, CHICAGO, ILLINOIS 60618  
Legal and/or Assignment: SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 8th day of April, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:   
JEANNE LIEN  
ASSISTANT VICE PRESIDENT

State of COLORADO  
County of DOUGLAS

On April 08, 2019, before me, Christine R Peterson a Notary Public in and for the county of DOUGLAS in the state of Colorado, personally appeared Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
Christine R Peterson

CHRISTINE R PETERSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20094016171  
MY COMMISSION EXPIRES 06/11/2021

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

**PARCEL 1:**

UNIT 2N IN THE 4038 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 OF BLOCK 3 IN PAUL O. STIENLAND'S SUBDIVISION OF THE EAST 664.71 FEET OF LOTS 1 TO 4 OF SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND BY-LAWS, EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE 4038 NORTH WESTERN AVENUE CONDOMINIUM ASSOCIATION RECORDED FEBRUARY 4, 2013 AS DOCUMENT 1303544087, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE NUMBER G2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1303544087

PIN: 13-13-418-048-1003

Cook County Clerk's Office