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Doc# 1910055316 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 04/10/2019 10:49 AM PG: 1 OF 1

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT

SUSAN F. DICKMAN, Trustee of the Susan F. Dickman Revocable Trust dated 9/26/1995 of the County of Lake, State of Illinois, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit claim unto RENI LYNN DICKMAN and AARON S. NESSEL husband and wife, 215 Brown Avenue, Evanston, IL 60202, their heirs, legal representatives, and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through, or by that certain Mortgage (securing a note in the amount of \$297,218.24) bearing date of the 7/31/2007 and recorded on 8/16/2007 in the Recorder's office of Cook County, as Document Number 0722809032 (assigned to undersigned by Assignment of Mortgage dated 10/19/2010 and recorded on 8/31/2015 as document number 1524213053) to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 11 IN GEORGE F. NIXON AND COMPANY'S DODGE AVENUE RAPID TRANSIT SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

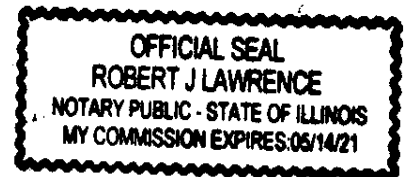
Permanent Real Estate Index Number: 10-25-109-004-0000  
Property Commonly Known As: 215 Brown Avenue, Evanston, IL 60202

WITNESS my hand and seal this 10<sup>th</sup> day of March, 2019. Susan F. Dickman  
Susan F. Dickman

STATE OF ILLINOIS )  
) SS  
COUNTY OF LAKE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan F. Dickman, trustee of the Susan F. Dickman Revocable Trust dated 9/26/1995 and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 10<sup>th</sup> day of March, 2019.  
Robert J. Lawrence (NOTARY PUBLIC)



PREPARED BY AND  
MAIL TO: Robert J. Lawrence, 418 Briarwood Place, Highland Park, IL 60035