UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1910001210 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/10/2019 01:01 PM Pg: 1 of 1

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ELIDA BEATRIZ MENDEZ to JPMORGAN CHASE BANK, N.A., dated 10/21/2011 and recorded on 11/02/2011, in Book IV/A at Page N/A, and/or as Document 1130642064 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 592 AND THE WFST 3 FEET OF LOT 591 IN GRAYLAND PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST CF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 13-21-215-007-0000

Property Address: 4845 W BERENICE CHICAGO, IL 60'041

Witness the due execution hereof by the owner of said mortgage on \$24/08/2019.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Vice President

STATE OF LA

PARISH OF **Ouachita** \$\frac{1}{5}\$ s.s

On **04/08/2019**, before me appeared **Angela Williams**, to me personally known, who did say that site/they is (are) the **Vice President** of **JPMORGAN CHASE BANK**, **N.A.** and that the instrument was signed on benuf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson - 68375, Notary Public

(11 lane Thron

**Lifetime Commission** 

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Cons.

Loan No.: 1443162332

Clarks