## **UNOFFICIAL COPY**

Recording requested by: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS IN AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION. I SUCCESSORS AND ASSIGNS ITS

When recorded mail to: BANK OF AMERICA NA 4500 AMON CARTER BLVD TX2-979-01-19 FORT WORTH, TX 76155 Attn: DOC PROCESSING FT WORTH



.Doc# 1910001236 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2019 03:03 PM PG: 1 OF 3

CCRPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 33620719939856778 Commitment# AD1049

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026, FLINT, MI 48501-2026, Dereby assigns and transfers to BANK OF AMERICA, N.A. 4909 SAVARESE CIRCLE TAMPA, FL 33634 all its rights, title and interest in and to a certain Mortgage dated 11/02/09, executed by: CAROLINE SCHIFF, A MARRIED WOMAN, Mortgagor as per MORTGAGE recorded as Instrument No. 0932329043 on 11/19/09 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 17-17-211-027-1149
Original Mortgage \$188,250.00
1000 WEST ADAMS STREET unit816, CHICAGO, IL 50607

Clart's Office

(See attached Exhibit for Legal Description)

## **UNOFFICIAL COPY**

CORPORATION ASSIGNMENT OF MORTGAGE Doc. ID# 33620719939856778 Commitment# AD1049 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Dated: 04/02/2019 DAVIS-CROSS, ASSISTANT VICE PRESIDENT. State of Florida County of Millsborough The foregoing instrument was acknowledged before me this  $\underline{02}$  day of  $\underline{Apr.2019}$ , by LOTI DAVIS-CROSS as ASSISTANT VICE PRESIDENT. for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION. IS SUCCESSORS AND ASSIGNS. JAMES QUINLAN Notary Public, State of Florida Signature of Notary Public-State of Florida) Commission# GG 47231 My comm. expires Nov. 17, 2020 Jemes Quinian Notary Public Personally Known V OR Produced Identification NA Type of Identification Produced: NAent Coltain Co Prepared by: LORI DAVIS-CROSS 4909 SAVARESE CIR TAMPA, FL. 33634 Phone#: (800) 444-4302 MIN: 100031200010207667 MERS Phone: 1-888-679-6377

## **UNOFFICIAL COPY**

Recording requested by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

When recorded mail to:
BANK OF AMERICA NA
4500 AMON CARTER BLVD
TX2-979-01-19
FORT WORTH, TX 76155
Attn: DOC PROCESSING FT WORTH

CORPORATION ASSIGNMENT OF MORTGAGE Account# Account# 33620719939856778 Commitment# AD1049

EXHIBIT "A!

PARCEL 1:

UNIT NUMBER 816 IN THE 1000 ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEI TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF AND VACATED ALLEYS 'D. JOINING SAID LOTS IN C. S. SHERMAN'S SUBDIVISION OF THE SOUTH 245 FEFT OF THE EAST 189 FEET OF TWO TRACTS KNOWN AS BLOCK 6 IN DUNCAN'S ADDITION AND BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTON 17, TOWNSHIP 39 NORTH, R/NGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS I OCUMENT NUMBER 0010605959, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN IS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE G-104, A LIMITED COMMON ELEMENT AS RECORDED ON THE AFORESAID DECLARATION OF CONDOMINIUM.

NOTE FOR INFORMATION ONLY

C/K/A: 1000 WEST ADAMS, UNIT 816, CHICAGO, IL 60607

PIN: 17-17-211-027-1149