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Doc#. 1910006074 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/10/2019 10:25 AM Pg: 1 of 1

ILLINOIS COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895 PARCEL NO. 1604219029

RELEASE OF MORTGAGE

The undersigned, LASALLE BANK NA, located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, owner or nominee of the beneficial owner of the irrubtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled the eta, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 04, 2005 executed by LEROY PRESLEY, MATTIE G PRESLEY, HUSBAND AND WIFE, Mortgagor, to LASALLE BANK NA, Original Mortgagor, and recorded on APRIL 14, 2005 as Instrument No. 0510412094 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 31 IN BLOCK 5 IN ST. PAUL ADDITIO:, SEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5028 W CRYSTAL, CHICAGO, IL 60652

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 08, 2019.

BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIC RERGUSON, VICE PRESIDENT

STATE OF ARIZONA

()

COUNTY OF MARICOPA

On APRIL 08, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN-1'ACT FOR BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE PANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

> **B ROBERSON** Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

POD: 20190329

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