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Recording Requested By: OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Doc#. 1910006077 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/10/2019 10:27 AM Pg: 1 of 3



RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L.L.C. 5:8601083841 "GEIERMANN" Lender ID:HELOC4576 Cook, Illinois PIF: 04/04/2019 MIN #: 100069706010838413 SI3 *. 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTR (A) OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MONTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by STEVEN'P GEIERMANN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITATE ENDING GROUP, LLC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/13/2014 Recorded: 11/17/2004 as Instrument No.: 0432214146. does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a making address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-08-210-014-0000, 14-08-210-015-0000 Property Address: 5218 N WINTHROP #3N, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On April 8th, 2019

SAMUEL E. MORENO, JR., Assistant

Secretary



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STATE OF Florida COUNTY OF Palm Beach

On April 8th, 2019, before me, JAMI DOROBIALA, a Notary Public in and for Palm Beach in the State of Florida, personally appeared SAMUEL E. MORENO, JR., Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JAMI DOROBIAŁA

Notary Expres: 04/15/2021 #GG 080587

JAMI DOROBIALA Notary Public - State of Florida Commission # GG 080587 My Comm. Expires Apr 15, 2021 Bonded through National Notary Assn.

Prepared By:

County Clark's Office I) Ami Kiran Mehta, OCWEN LOAN SERVICING, LLC 345 / H MMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-746-2936

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UNIT 3N IN 5218 N. WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 37 1/2 FEET OF LOT 8 AND THE NORTH 25 FEET OF LOT 9 ALL IN BLOCK 10 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 14, 2004 AS DOCUMENT 0428834006, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

