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Doc# 1910006159 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2019 04:00 PM PG: 1 OF 2

Account Number: 0321194720

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JOHN J ZACHARA AND DEBORAH D ZACHARA, A HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK** recorded on 12/12/2017, and recorded in Doc # 1734639077, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1714 N LARRABEE ST, CHICAGO, IL 60614 and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 14-33-316-079-1019**

Dated: MAR 26 2019

The Huntington National Bank

SIGNED: DAVID DARNELL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 26 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by LINDA WEASTON

The Huntington National Bank

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231



KEENA HULET
Notary Public, State of Ohio
My Comm. Expires May 9, 2022
Recorded in Franklin County

SYS
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2019

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Legal Description

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS
UNIT NO. 1714 IN THE WILLOWS CONDOMINIUM AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1

LOTS 1 TO 8 BOTH INCLUSIVE, AND LOT 9 (EXCEPT THAT PART TAKEN FOR
VINE STREET) IN BOETTCHER'S SUBDIVISION OF THE EAST 1/2 OF LOT 1 IN
BLOCK 1 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

LOTS 1 AND 2, 4 TO 13, 18 TO 26, 32 AND 33 AND THE NORTH 14.56 FEET OF
LOT 27 IN ERPELDING'S SUBDIVISION OF THE EAST 1/2 OF LOTS 2 AND 3 AND
LOT 4 (EXCEPT THE SOUTH 82 FEET OF THE EAST 100 FEET OF SAID LOT 4) IN
BLOCK 1 IN SHEFFIELD SOUTH ADDITION TO CHICAGO IN THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH
SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25470531 AND FILED AS DOCUMENT LR3162879,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's Parcel No: 14-33-316-079-1019

JOHN J ZACHARA

deborah d zachara

1714 N LARRABEE ST

Chicago, IL 60614