

UNOFFICIAL COPY

Doc#. 1910008192 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/10/2019 11:54 AM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 607106(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 6/28/2013, and executed by **HERVE L GRANJEAN AND ZORINA GRANJEAN, husband and wife**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 7/22/2013, in Book N/A, Page N/A, Document No. 1320333055, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 10-16-204-029-1046

Commonly known as 4901 GOLF RD #410, SKOKIE IL 60077


(see next page for signatures and notary acknowledgment)

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DATED: 4/1/2019

FIRST NORTHERN CREDIT UNION

Loan # 21819412

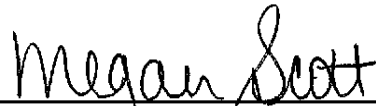
BY: 

Brian Thompson, Authorized Signor for FIRST
NORTHERN CREDIT UNION

STATE OF WASHINGTON)
County of Spokane)

On 04/01/2019, before me, the undersigned Notary Public, personally appeared Brian Thompson, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC in and for the State of WASHINGTON

Printed Name: _____ Megan Scott

My commission expire _____ 1/5/2022

Notary Public
State of Washington
Megan Scott
Commission Expires 01-05-2022

CLERK OF COOK COUNTY Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

ITEM I: UNIT 410 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF JUNE 1975 AS DOCUMENT NUMBER 2813918.

ITEM II: AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST 33 RODS OF SAID NORTHEAST 1/4 THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS, WEST ON THE WEST LINE OF SAID EAST 33 RODS OF THE NORTHEAST 1/4 A DISTANCE OF 153.12 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 20.57 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 100.41 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 181.63 FEET THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 179.69 FEET; THENCE NORTH 99 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 10.0 FEET THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 44.40 FEET THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 12.0 FEET THENCE SOUTH 60 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 104.75 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 10-16-204-029-1046