JNOFFICIAL CO



Chicago Title Insurance Company

Warranty Deed ILLINOIS STATUTORY Tenancy by the Entirety Doc#. 1910013060 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/10/2019 10:06 AM Pg: 1 of 3

Dec ID 20190301633449

ST/CO Stamp 0-326-055-328 ST Tax \$375.00 CO Tax \$187.50

THE GRANTOR, Elaine A. McIntosh of the City of Arlington Heights, County of Cook, State of Illinois, for and in consideration of ten dollare in hand paid, conveys and warrants to Raymond Green and Phyllis Green ★ 606 Hackberry Drive Arlington Heights, Illinois 60004 Cook County, the following described real estate situated in the County of Cook in the State of Illinois, to wit:

* husband and wife, as joint tenants with rights of survivorship

See Attached Legal Description

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Elaine A. McIntosh personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me

this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this Z day of McVch.

(Notary Public)

Prepared By:

John P. Brady 33 N Denbans

Site 2400 Chic soll 60000

Mail To:

Raymond Green 201 N. Vail #608 Arlington Heights, Illinois 60004

Name and Address of Taxpayer: Raymond Green Phyllis Green 201 N. Vail #608 Arlington Heights, Illinois 60004 "OFFICIAL SEAL"
KATHLEEN J. CLARKE
Notary Public, State of Illinois
My Commission Expires 04/10/19

OFFICIAL SEAL"

KAPPLEEN J. CLARKE

Hoeny Fublic, Glass of Minose

My Commission Expires ON/10/16

UNIT 608 TOGETHER WITH ITS UNDITION PERCENTAGE INTEREST NOTHER COMMON ELEMENTS IN TOWNE PLACE OF ARLINGTON HEIGHTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95688547, AS AMENDED BY DOCUMENT NUMBER 96028522, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARKING SPACE NUMBER P-14 AND STORAGE ELEMENTS AS SET FORTH AND PROVIDED IN CONDOMINIUM. SPACE NUMBER S-14, AS LIMITED COMMON THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

Serry Of Coot County Clerk's Offic