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TRUSTEE'S DEED

Doc#: 1910015000 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/10/2019 10:24 AM Pg: 1 of 3

Dec ID 20190301626230
ST/CO Stamp 0-780-723-104 ST Tax \$227.00 CO Tax \$113.50

Mail to:

THOMAS BRISIA
801 N. CASS AVE #201
WESTMONT, IL 60559

Name & Address of Taxpayer:

Michael D. Glodek
6410 W. 126th place
Palos Heights, IL 60463

01146-62520 1/3 jk.

This Indenture, made this 4 day of April, 2019, between **JULIE C. GRIFFIN** ^{married to} ~~and~~ **BRIAN E. GRIFFIN**, AS CO-TRUSTEES UNDER THE PROVISIONS OF THE GRIFFIN FAMILY TRUST DATED THE 19TH DAY OF JUNE, 2018 whose address is 6511 W. 166th Street, Tinley Park, IL 60477, Grantor, and ~~TRUSTEES OF THE GRIFFIN FAMILY TRUST~~ **MICHAEL M. GLODEK, JR.**, husband and wife, of 4 Walker Avenue, Apt. 101, Clarendon Hills, IL 60514, Grantees. ^{D.} and Taylor-Leigh Glodek

WITNESSETH, that the Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor and said Trustees and of every other power and authority the Grantor hereunto enabling does hereby convey and quit claim unto the Grantees, TO HAVE AND TO HOLD said premises not as Tenants in Common or Joint Tenants, but as **TENANTS BY THE ENTIRETY** forever, the following described real estate, situated in the County of COOK and the State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO

COMMONLY KNOWN AS: 6410 W. 126TH PLACE, PALOS HEIGHTS, IL 60463 ^{* Greater Address}
PERMANENT INDEX NO: 24-30-405-010-0000

Subject to covenants, conditions and restrictions of record and real estate taxes for the years 2018 and subsequent years together with the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

^{married to}

JULIE C. GRIFFIN ^{married to} ~~and~~ **BRIAN E. GRIFFIN**, AS CO-TRUSTEES OF THE GRIFFIN FAMILY TRUST DATED JUNE 19, 2018, as aforesaid hereunto set their hands and seals the day and year first above written.

Julie C. Griffin (SEAL)
JULIE C. GRIFFIN

AS CO-TRUSTEES OF THE GRIFFIN FAMILY TRUST DATED JUNE 19, 2018

JULIE C. GRIFFIN

AS CO-TRUSTEES OF THE GRIFFIN FAMILY TRUST DATED JUNE 19, 2018

AS CO-TRUSTEES OF THE GRIFFIN FAMILY TRUST DATED JUNE 19, 2018

This instrument was prepared by:

JOHN M. MORRONE, Attorney at law
12820 S. Ridgeland Avenue, Unit C, Palos Heights, IL 60463

STEWART TITLE
700 E. Diehl Road, Suite 180
Naperville, IL 60563

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STATE OF ILLINOIS)
)SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, A NOTARY PUBLIC, ^{married to} in and for said County in the State aforesaid, DO HEREBY CERTIFY that the above named, **JULIE C. GRIFFIN AND BRIAN E. GRIFFIN, AS CO-TRUSTEES UNDER THE PROVISIONS OF THE GRIFFIN FAMILY TRUST DATED JUNE 19, 2018** are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Trustees for the uses and purposes therein set forth; and the said Grantor, then and there acknowledged as Trustees of **THE GRIFFIN FAMILY TRUST DATED JUNE 19, 2018**, caused this instrument to be signed of their own free and voluntary act and as the free and voluntary act of said Trustees for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 7 day of April, 2019.

Commission expires 12-14, 2021

Dianne L Kelly
NOTARY PUBLIC

COUNTY-ILLINOIS TRANSFER STAMPS



REAL ESTATE TRANSFER TAX		09-Apr-2019	
COUNTY:		113.50	
ILLINOIS:		227.00	
TOTAL:		340.50	

24-30-405-010-0000 | 20190301626230 | 0-780-723-104

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EXHIBIT "A"

LOT 4 IN PLAT OF RESUBDIVISION OF THE WEST 75 FEET OF LOT 1, ALL OF LOTS 2 AND 3 AND THE EAST 35 FEET OF LOT 4 IN WALTER WARD'S RIDGELAND ESTATES, A SUBDIVISION OF THE SOUTH 10 ACRES OF THE EAST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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