

# UNOFFICIAL COPY

## WARRANTY DEED ILLINOIS STATUTORY

735625 1/2  
Citywide Title Corporation  
850 W. Jackson Blvd., Ste. 320  
Chicago, IL 60607



Doc# 1910016064 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2019 12:18 PM PG: 1 OF 5

THE GRANTOR(S)

**Brock McInteer, a single man,**

of the City of Chicago, County of Cook, State of Ill. for and in consideration of \$10.00 (Ten and 00/100) dollar(s), and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to

<sup>A.</sup>  
**John Denkert, Unmarried man**

of, of the County of, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

Subject to covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 14-21-312-057-1018

Address(es) of Real Estate: 435 W Aldine Ave Unit 18, Chicago, IL 60657

Dated this 28 day of March, 2019.

*Brock McInteer*

\_\_\_\_\_  
Brock McInteer

*RC*

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STATE OF Illinois

COUNTY OF Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

Brock McIneer

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28 day of March, 2019.



*[Handwritten Signature]*

(Notary Public)

Prepared by:

Michael J. Pyrchalla  
1117 N Ashland Ave  
Chicago, IL 60622

Mail to:

*Michele A. Less*  
*1530 W Fullerton*  
*Chicago, IL 60614*

Name and Address of Taxpayer:

*John A. Denkert*  
*POB 13415*  
*Chicago 60613*

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## EXHIBIT "A"

UNIT NUMBER 18, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THE EAST 130 FEET OF THE WEST 390 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE LYING WESTERLY OF SHERIDAN ROAD ALL IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE EAST 6 FEET OF THE WEST 396 FEET OF THE TRACT OF LAND DESCRIBED AS LOT 22, LOT "B", LOTS 23 TO 43 INCLUSIVE IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 45287 FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2730820 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22565026, TOGETHER WITH AN UNDIVIDED 2.89 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PIN: 14-21-312-057-1018

Address of Real Estate: 435 W Aldine Ave, Unit 18, Chicago, IL 60657

County of Cook County Clerk's Office

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## REAL ESTATE TRANSFER TAX

04-Apr-2019



**CHICAGO:**

2,070.00

**CTA:**

828.00

**TOTAL:**

2,898.00 \*

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\* Total does not include any applicable penalty or interest due.

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**REAL ESTATE TRANSFER TAX**

04-Apr-2019



<b>COUNTY:</b>	138.00
<b>ILLINOIS:</b>	276.00
<b>TOTAL:</b>	414.00

14-21-312-057-1018

| 20190301633086 |

1-982-383-008