UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTAGE OF DEED OF TRUST WAS FILED.



Doc# 1910016035 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/10/2019 10:59 AM PG: 1 OF 2

LOAN NO. 12597-5

KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:

PF INVESTMENTS LLC 2451 W. HADDON

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Ken's dated April 4, 2018 and recorded April 10, 2018, as Document Nos. 1810006152 and 1810006153, respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

LOT 2 IN THE SUBDIVISION OF LOTS 27 TO 36, BOTH INCLUSIVE IN GROSS SECOND HUMBOLDT PARK ADDITION TO CHICAGO, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaning

Permanent Real Estate Index Number(s): 16-01-407-004-0000

Address of premises: 2451 W. Haddon Street, Chicago IL

WITNESS OUR HANDS AND SEALS THIS 26th day of March 2019.

PROVIDENCE BANK & TRUST

Colleen Murphy, Vice President

William Schmidt, Asst. Vice President

1910016035 Page: 2 of 2

UNOFFICIAL COPY

This instrument was prepared by: PROVIDENCE BANK &TRUST, 630 East 162nd Street, South Holland, IL 60473

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Colleen Murphy, personally known to me to be the Vice President of PROVIDENCE BANK & TRUST and William Schmidt, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of March 2019

Jean M. Kuesera, Notary Public

"OFFICIAL SEAM "
"Commission Expires: _

HURBARU DING TOTAL

"OFFICIAL SEAL"

JEAN M. KUCSERA

Notary Public, State of Indiana
Lake County

Commission Number 0674233

My Commission Expires 10/14/23

RELEASE DEED

By Corporation

Mail to: PROVIDENCE BANK & TRUST

COMMERCIAL LOAN DEPARTMENT

630 EAST 162ND STREET SOUTH HOLLAND, IL 60473