

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1910017124 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/10/2019 12:47 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAMELA MCKENNA AND PATRICK MCKENNA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS**, dated **11/16/2016** and recorded on **11/30/2016**, in Book **N/A** at Page **N/A**, and/or as Document **1633533032** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTH 26 FEET OF THE NORTH 58 FEET OF LOT 1 AND THE SOUTH 26 FEET OF THE NORTH 58 FEET (EXCEPT THE EAST 3 FEET THEREOF) OF LOT 2 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **14-20-107-035-0000**

Property Address: **3855 N JANSSEN AVE CHICAGO, IL 60613**

Witness the due execution hereof by the owner of said mortgage on **04/08/2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

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Arcola Freeman  
Vice President

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STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **04/08/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Katrina Marie Johnson*

Katrina Marie Johnson - 68375 , Notary Public  
**Lifetime Commission**



**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1148638831  
MIN: **100031200013132052**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office