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Doc#. 1910146036 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/11/2019 08:54 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by KLEMONS BROWN AND VICKI S. JORDAN BROWN to HERITAGE MOKNGAGE COMPANY bearing the date 04/28/1989 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document #89-205606.

Re-Record: 07-05-1990 INSTR# 90-522.590.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-34-327-038-0000

Property is commonly known as: 3811 S CALUMET AVE CHICAGO, IL 60653.

Dated this 09th day of April in the year 2019 MORTGAGE ELECTRONIC REGISTRATION SYSTEM', IN C.

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 406236857 MIN 100011990000358488 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091904-09:00:05 [C-2] ERCNIL1





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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of April in the year 2019, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ASHLEY MORRELL

COMM EXPIRES: 04/29/2072

ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

GTSRC 406236857 MIN 100011990000358488 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T091904-09:00:05 [C-2] ERCIVIL1

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'EXHIBIT A'

LOT 9 IN JACOB FRANK'S SUBDIVISION OF THE NORTH 298.3 FEET LYING EAST OF THE EAST LINE OF CALUMET AVENUE OF BLOCK 1 IN SPRINGER AND LANCASTER SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 150 FEET OF THE EAST 120 FEET THEREOF LYING EAST OF DEDICATED ALLEY) IN COOK COUNTY, ILLINOIS.



