

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1910149105 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/11/2019 12:05 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MARGARET T HENEGHAN AND SHAWN G HENEGHAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **01/17/2018** and recorded on **02/02/2018**, in Book N/A at Page N/A, and/or as Document **180331205** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE SOUTH 190.00 FEET OF LOT 7 IN SCHAEFGEN'S RESUBDIVISION OF LOTS 6 AND 7 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LOT 7 PARTS THEREOF TAKEN FOR OPENING AND WIDENING OF RAINWALD AVENUE AND GROSS POINT AVENUE) IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **05-33-116-058-0000**

Property Address: **2202 WILMETTE AVE WILMETTE, IL 60091**

Witness the due execution hereof by the owner of said mortgage on **04/10/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

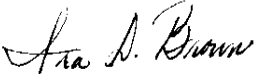
Arcola Freeman

Arcola Freeman
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **04/10/2019**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 , Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1314431632
MIN: **100120002001408532**
MERS Phone #: **(888) 679-6377**
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office