UNOFFICIAL COPY

Doc#. 1910149115 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 04/11/2019 12:07 PM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8000069604

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANTHONY DUBOSE AND ERIN DUBOSE to MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 11/14/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 11/16/2is, in Document # 1832057083.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-20-413-084-1003

Property is commonly known as: 807 W NEWPORT A) E #3, CHICAGO, IL 60657.

Dated this 10th day of April in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 406414876 MIN 100961018100500005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101904-12:29:35 [C-2] ERCNIL1

D0036603915

UNOFFICIAL COPY

Loan Number 8000069604

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of April in the year 2019, by Stacey Giaquinto as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINÉE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMCRC 406414876 MIN 100961018100500005 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T101904-12:29:35 [C-2] EF CNUL1



1910149115 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 8000069604

'EXHIBIT A'

UNIT NO. 3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL: THE WEST 49.25 FEET OF LOT 87 AND THE WEST 49.25 OF LOT 88 IN FEINBERG, SHERIDAN DRIVE ADDITION, BEING A SUBDIVISION OF LOT 3 AND THE SOUTH 49 FEET OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTH THREE-QUARTERS OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.



