UNOFFICIAL COPY

Doc#. 1910155053 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/11/2019 09:19 AM Pg: 1 of 2

This instrument drafted by and after recording return to: Melissa Mizla Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-630°

DISCHARGE OF MORTGAGE

Loan Number: 33 98: 97408

That a certain mortg, ge in the original principal amount of \$200,000.00, executed by ROBERT TASHIRO AND ROSE ANN LAURET(), LUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC. As successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated April 13, 2018 and recorded April 25, 2018 in Document No. 1811529551, OR Book --- Page --- is discharged to the property arcel ID: 17-22-109-117-00.

EE ATTACHED LEGAL DESCRIPTION

Dated this April 2, 2019
SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns

Pamela Alford

Paretary of MERS

ACKNOWLEDGEMENT as to the property legally described as.

COUNTY OF WAYNE)

On April 2, 2019, before me, Brenna Sayen, the above signed officer, Pamela Alford, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Notary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 22, 2025

Acting in the County of Wayne

BRENNA SAYEN NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF MACOMB My Commission Expires March 22, 2025 Acting in the County of

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EXHIBIT A - LEGAL DESCRIPTION

Order No.: 18WSS227605LP

For APN/Parc #11D(s): 17-22-109-117-0000

PARCEL 1:

LOT 56 IN CENTRAL STATION SECOND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1993 AS DOCUMENT NUMBER 93766226 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AC DOCUMENT NUMBER 93064835 AND FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 RECORDED ON FEBRUARY 9, 1993 AS DOCUMENT NUMBER 93107642.