UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 2000341376

Doc#. 1910155106 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/11/2019 10:43 AM Pg: 1 of 2

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 14-29-325-02-1003

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DEA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 29, 2014 executed by MATULEW WEBB, AN UNMARRIED MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSOR! AND ASSIGNS, Original Mortgagee, and recorded on JUNE 24, 2014 as Instrument No. 1417522062 in the Office of the Recorder or De ds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 2403 N. SURREY COURT, #1C, CHICAGO, IL 63614

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 03, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA M. CARTEN VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On APRIL 03, 2019, before me, EMILY POTTLE, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to rie that such corporation executed the same.

) ss.

EMILY POTTLE (COMMISSION EXP. 09/15/2020)

NOTARY PUBLIC

EMILY POTTLE Notary Public - State of Idaho Commission Number 64259 Ay Commission Expires Sep 15, 2020

POD: 20190325

RP8020117IM - LR - IL

MIN: 100188514050743154 Page 1 of 2 MERS PHONE: 1-888-679-6377

1910155106 Page: 2 of 2

UNOFFICIAL COPY

RP8020117IM 2000341376 WEBB

LEGAL DESCRIPTION

PARCEL 1:

UNIT 1C IN SURREY COURT CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE: LOTS 43, 44, 45 AND 46 IN THOMAS GOODE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO (LYING EAST OF THE RIGHT OF WAY OF CHICAGO AND EVANSTON RAILROAD COMPANY) IN 17 YE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN JOCK COUNTY, ILLINOIS; WHICH SURVEY'S ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUM MADE BY SURREY COURT VENTURE PARTNERSHIP, AN ILLINOIS GENERAL PARTNERSHIP AND RECORDED IN 1HF. OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25799181, TOGETHER WITH N.S. 1/4/DIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 7 A LIMITED COMMON ELEMENT, AS CREATED BY THE CONDOMINUM DECLARATION RECORDED AS DOCUMENT NUMBER 25799181.