

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1910157113 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/11/2019 12:26 PM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **RAJESHKUMAR N PATEL AND KALPANA R PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC ITS SUCCESSORS AND ASSIGNS**, dated **12/28/2007** and recorded on **01/17/2008**, in Book N/A at Page N/A, and/or as Document **0801715131** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **12-16-113-025-0050**

Property Address: **10012 SUNNYSIDE AVE SCHILLER PARK, IL 60176**

Witness the due execution hereof by the owner of said mortgage on **04/10/2019**.

**JPMORGAN CHASE BANK, N.A.**



Ednique Williams  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **04/10/2019**, before me appeared **Ednique Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1984140431

MIN: **100188502071227026**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan: 1984140431

## Exhibit A

**THE EAST 50 FEET OF LOT 9 AND LOT 10 (EXCEPT THE EAST 83.71 FEET THEREOF) IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office