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1910106196

Doc# 1910106196 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 03:02 PM PG: 1 OF 2

After Recording Return To:
PNC Mortgage
3232 Newmark Drive
Miamisburg, Oh 45342

MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE IDENTIFICATION NUMBER (MIN)

State of OHIO

County of Montgomery

The undersigned, Wendy Haire, does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage, dated July 31, 2014, from Solutions Financial Mortgage Company to Mortgage Electronic Registration Systems, Inc., its successors and assign, in relation to property located at 10138 Hartford Court 2B, Schiller Park, IL and recorded in COOK, COUNTY, on the DOC#1426204099.

PARCEL 1: UNIT 2B IN 10138 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE WEST 24.25 FEET THEREOF) AND LOT 4 (EXCEPT THE EAST 14.25 FEET THEREOF) IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010197520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT 23891927 AND 24059541 OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10 IN HARTFORD COURT SUBDIVISION AFORESAID. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-12 AND S-10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

12-21-111-023-1010

SCY
INTDT
04-9-19

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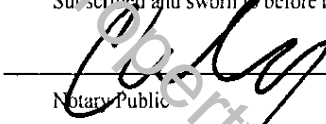
- 3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage identified in Paragraph 2.
- 4. That any MIN previously referenced with respect to the mortgage identified in Paragraph 2 is invalid.
- 5. That the correct MIN for the mortgage identified in Paragraph 2 is MIN 101011714080800005. The MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 29 day of March, 2019



Assistant Secretary- Wendy Haire

Subscribed and sworn to before me on MARCH 29, 2019



Notary Public



CHAD FARLEY, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires February 03, 2024

Property of Cook County Clerk's Office