## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CHAD FARLEY PNC BANK, NATIONAL ASSOCIATION P.O. BOX 8820 DAYTON, OH 45482



Doc# 1910106197 Fee \$42.00

2HSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 03:02 PM PG: 1 OF 3

1000321513 VITALIY LYUBCHYK PO Date: 02/25/2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 101011714080800005

MERS PHONE: 1-888-679-6377

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### VITALIY LYUBCHYK, A MARRIED MAN

to <u>SOLUTIONS FINANCIAL MORTGAGE COMPANY</u> dated <u>July 31, 2014</u> calling for the original principal sum of dollars (<u>\$52,500.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1426204099</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, more particularly described as follows, to wit:

10138 HARTFORD CT UNIT 2B, SCHILLER PARK IL - 60/176

Tax Parcel No. 12-21-111-023-1010

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this <u>5th</u> day of <u>March</u>, <u>2019</u>.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY its successors and assigns

Ву

its ASSISTANT SECRETARY

PSMSCXIII

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### 1000321513

MERS # 101011714080800005 MERS PHONE: 1-888-679-6377

VITALIY LYUBCHYK

State of <u>OHIO</u> )
County of <u>MONTGOMERY COUNTY</u> ) SS

Before me, the undersigned, a Notary Public in and for said County and State this <u>5th</u> day of <u>March</u>, <u>2019</u>, personally appeared <u>WENDY</u>, <u>MAIRE</u>, <u>ASSISTANT SECRETARY</u>, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR SOLUTIONS FINANCIAL MORTGAGE COMPANY its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notan Public

LYNIV STAPLETON

My commussion expires 9/5/2021

LYNN STAPLE FON, NOTARY PUBLIC Residence - Montgomery County State Wide Jurischiction, Ohio My Commission Expires September 5, 2021

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VITALIY LYUBCHYK 1000321513 PO Date: 02/25/2019

#### **EXHIBIT A**

PARCEL 1: UNIT 26 1 0138 HARTFORD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 (EXCEPT THE WEST 24.25 FEET THEREOF) AND LOT 4 (EXCEPT THE EAST 14.25 FEET THEREOF) IN HARTFORD COURT SUBDIVISION, BEING A RESUBDIVISION OF LOTS 3 TO 5 IN FREDERICK H. BARTLETT'S IRVING PARK AND LAGRANGE ROAD FARMS, BEING A SUBDIVISION OF THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010197520 TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS, EGRESS AND PARKING FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT AGREEMENT RECORDED AS DOCUMENT 23891927 AND 24059541 OVER THE SOUTH 20 FEET OF THE NORTH 40 FEET OF LOTS 1 THROUGH 10 IN HARTFORD COURT SUBDIVISION AFORESAID. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF P-12 AND S-10, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.