

UNOFFICIAL COPY

Doc#. 1910108173 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/11/2019 01:04 PM Pg: 1 of 3

ILLINOIS STATUTORY SHORT FORM

POWER OF ATTORNEY

Prepared By and Mail To:

Joseph Palmisano
19 S LaSalle St
Suite 900
Chicago IL 60603

Property of Cook County Clerk's Office

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POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, has made, constituted and appointed JOSEPH D. PALMISANO/KIMBERLY PALMISANO of the City of Chicago, County of Cook and State of Illinois, true and lawful attorneys in my name, place and stead, to execute any and all closing documents, including Closing Statements, with regard to the closing of 2417 N. Talman Ave, Chicago, IL 60647

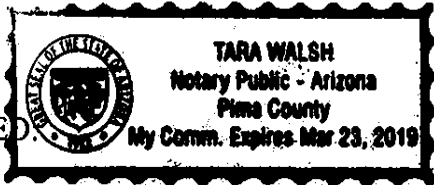
GIVING AND GRANTING UNTO MY SAID ATTORNEYS, full power and authority to do and perform every act necessary to be done in the premises as fully to all intents and purposes as I might or could do if personally present at the doing thereof, including the signing of our names to affidavits, drafts and checks connected with the above matter.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of January, 2019.

X [Signature]
Matthew S. Harris

X [Signature]
Elizabeth H. Harris, F/K/A Elizabeth H. Hagemeyer

SUBSCRIBED AND SWORN TO before me this 18 day of January, 2019.



APPROVED:

[Signature]
Notary Public

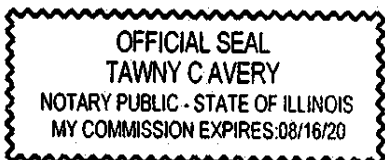
I, Joseph D. Palmisano, agree to this Power of Attorney, and hereby promise to do my very best, but under no conditions, do I guarantee the outcome of this matter.

[Signature]
Joseph D. Palmisano

I, Kimberly A. Palmisano, agree to this Power of Attorney, and hereby promise to do my very best, but under no conditions, do I guarantee the outcome of this matter.

[Signature]
Kimberly A. Palmisano

SUBSCRIBED AND SWORN TO before me this 18 day of January, 2019.



[Signature]
Notary Public

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 19GSA911036LP

For APN/Parcel ID(s): 13-25-427-016-0000

THE SOUTH 24 FEET OF LOT 12 IN BLOCK 13 IN HARRIET FARLIN'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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