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1910108243

. Doc# 1910108243 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDUARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 02:41 PM PG: 1 OF 3

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL RUSSELL AND JOHN KUKLA, MARRIED TO EACH OTHER, and there heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have required in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 14TH day of SEPTEMBER, 2018 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1833955075 AND 1833955076, to the premises therein described as follows, signated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-08-400-020-1005

Address (es) of premises: 5941 WEST CORCORAN PLACE, UNIT 3E, CHICAGO, IL 60644

Customer Mailing Address: 5941 WEST CORCORAN PLACE, UNIT 1W, CHICAGO, IL 60644

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Witness our hands, this 21ST day of MARCH, 2019.

FIRST MIDWEST BANK

Haremia Parry Vice President Its:

By: Sonya Frazier

Loan Operations Officer Its:

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 A. Loffredo

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Notary Public

OFFICIAL SEAL DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:01/09/20

Commission Expires

MAIL TO: FIRST MIDWEST BANK P. O. BOX 9003 **GURNEE, IL 60031**

LOAN# 5301220624 TO CUST

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EXHIBIT A

UNIT 3E IN THE 5941 WEST CORCORAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 50.00 FEET OF LOTS 1 AND 2 TAKEN AS A TRACT IN BLOCK 2, IN THE SUBDIVISION OF THE NORTH PART OF BLOCK 16 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF T HE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0610410022 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS. PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P3-F AND S3-E, A LIMITED COMMON ELEMENT AS RVL S DO. OxCOOK COUNTY CLERK'S OFFICE DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 061041022.