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1919138232

Doc# 1910108232 Fee \$44.25

PHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 02:29 PM PG: 1 OF 3

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TIGERS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PEESENTS, that First Midwest Bank for and in consideration of the payment of the indebtedness secured by the MOKTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto XATHY AUSTIN and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of NOVEMBER, 2018 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records or page ---, as Document No. 1834508124, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appercaining.

Permanent Real Estate Index Number(s): 14-07-408-093-1001

Address (es) of premises: 1606 WEST CARMEN AVENUE APT 1E, CHICAGO, IL 6064

Customer Mailing Address: 1924 LOGANBERRY LN, CROWN POINT, IN 46307

1910108232 Page: 2 of 3

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Witness our hands, this 20TH day of MARCH, 2019.

FIRST MIDWEST BANK

Haremia Parry

Its: Vice President

By: Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by.

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031 A. Loffredo

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Operations Officer of said braking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

__ day of

___(

OFFICIAL SEAL

DEBORAH A WINQUIST NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/09/20 **Notary Public**

Commission Expires 1-9-202

MAIL TO: FIRST MIDWEST BANK
P. O. BOX 9003
GURNEE, IL 60031

LOAN# 1951242370 TO CUST

1910108232 Page: 3 of 3

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EXHIBIT A

UNIT NO. 1E IN THE 1606 WEST CARMEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT FOR THE WEST 35 FEET THEREOF) IN ORRS PART OF ANDERSONVILLE, BEING A SUBDIVISION OF LOTS 4, 5, 6 AND THE EAST 99 FEET OF LOT 8 IN BLOCK 2 IN ANDERSONVILLE, A SUBDIVISION OF PART OF SECTION 7 AND 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERID'AN, (EXCEPT THAT PART CONVEYED TO THE CITY OF CHICAGO FOR WIDENING ASHLAND AVENUE RECORDED AS DOCUMEN'(9225129) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0325810095 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON St. SCOUIN CONTRACTOR OF THE C ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.