

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

DIANE SERFILIPPI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101



1910116140

Doc# 1910116140 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 02:42 PM PG: 1 OF 3

7500005586

CHRISTOPHER B BROKEMOND

PO Date: 02/14/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CHRISTOPHER BROKEMOND AND ZAA ZAA X BROKEMOND

to NATIONAL CITY BANK dated May 1, 2003 calling for the original principal sum of dollars (\$125,000.00), and recorded in Mortgage Record , page and/or instrument # 0313541084, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

17217 BENNETT AVE, SOUTH HOLLAND IL - 60473

Tax Parcel No. 29-25-115-004-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of February, 2019.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

SELENE RAY
Its MORTGAGE OFFICER

S Y/S
P 3
S 10
M Y/S
SC Y/S
E 10
INT V/RE
D March 15, 2019

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CHRISTOPHER B BROKEMOND

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of February, 2019, personally appeared SELENIE RAY, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES, NOTARY PUBLIC
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2022

Michael Burkes

Notary Public

MICHAEL BURKES
My commission expires **5/30/2022**

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CHRISTOPHER B BROKEMOND

7500005586

PO Date: **02/14/2019**

EXHIBIT A

LOT 10 IN VOLBRECHT GROVE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH OF THORN CREEK, AND OF PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET), ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office