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1910116154

Doc# 1910116154 Fee \$40.00

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0031741614

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 03:36 PM PG: 1 OF 1

PREPARED BY: THE MONEY SOURCE INC.
500 SOUTH BROAD ST. STE. 100A
MERIDEN, CT 06450
WHEN RECORDED MAIL TO:
THE MONEY SOURCE INC.
500 SOUTH BROAD ST. STE. 100A
MERIDEN, CT 06450
PH. 208-528-9895

PARCEL NO. 31-02-104-076-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer to THE MONEY SOURCE INC. located at 500 SOUTH BROAD STREET SUITE 100A, MERIDEN, CT 06450, Assignee, its successors and assigns, that certain Real Estate Mortgage dated NOVEMBER 24, 2018, executed by WENDY BUMPDIS AND GEORGE LAMONT BUMPDIS, WIFE AND HUSBAND, NOT AS TENANTS IN COMMON, NOR AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 23, 2019 as Document/Instrument No. 1902310043 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 177 IN DYNASTY LAKE ESTATES UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: BUILDING LINES AND BUILDING LAWS AND ORDINANCES, USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES; PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES; PUBLIC ROADS AND HIGHWAYS, IF ANY; AND GENERAL REAL ESTATE TAXES FOR THE YEARS 2012 AND SUBSEQUENT YEARS.

PROPERTY ADDRESS: 3610 EDGEWATER DR, HAZEL CREST, IL 60429

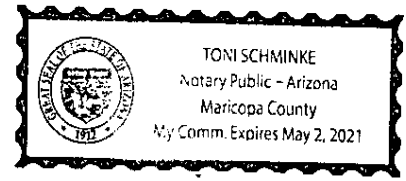
TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on March 29 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

B. H. Hernandez 3/29/19
Name: B. H. Hernandez
Title: ASST VICE PRES

STATE OF Arizona COUNTY OF Maricopa SS.
On March 29 2019 before me, Toni Schminke, personally appeared B. H. Hernandez known to me to be the ASST VICE PRES of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

[Signature]
NOTARY PUBLIC (COMMISSION EXP. 05/02/2021)



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