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1910117129

Doc# 1910117129 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 03:45 PM PG: 1 OF 3

Prepared By:Tulja ParLekar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1448739266

Lender ID:M25

MIN:100196399017125731

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):ROBERT M. BUREN AND MARY K BUREN, HUSBAND AND WIFE

Original Instrument No:1815808009 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/05/2018 Original Recording Date: 06/07/2018

Property Address:802 FOREST AVE APT 1S, EVANSTON, IL, 60202

Legal: **SEE ATTACHED LEGAL DESCRIPTION**

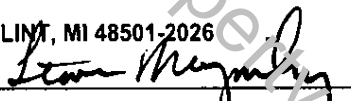
Parcel Identifier No:11-19-403-018-1002 County :COOK, State of Illinois

S Y
P 3
S N
M N
SC Y
E N
INT AV
D4-5-19

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 27, 2019**


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

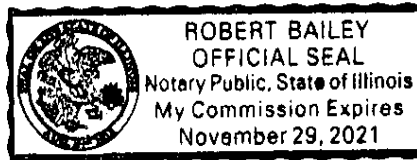
This instrument was acknowledged before me on **March 27, 2019** by **STEVE MAJOVSKY, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 1448739266



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Loan Number :1448739266

LEGAL DESCRIPTION

UNIT NO. 802-1 IN FOREST PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PIECE OF REAL ESTATE:

LOTS 23 AND 24 IN BLOCK 9 IN WHITE'S ADDITION IN EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91313327, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office