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1910117131

Doc# 1910117131 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/11/2019 03:53 PM PG: 1 OF 3

Prepared By:Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,Il 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1448752038

Lender ID:M25

MIN:100196399017642545

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): AMAN AGRAWAL AND KAVYA SHARMA, HUSBAND AND WIFE

Original Instrument No:1819055004 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 06/28/2018 Original Recording Date: 07/09/2018

Property Address:70 W HURON ST APT 1702, CHICAGO, IL, 60654

Legal: SEE ATTACHED EXHIBIT "A"

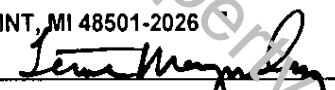
Parcel Identifier No:17-09-212-027-1141;17-09-212-027-1264 County :COOK; State of Illinois

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **March 25, 2019**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

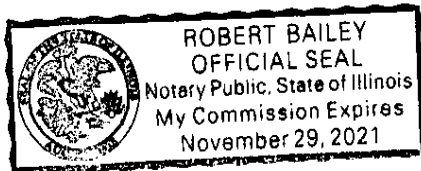

By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

This instrument was acknowledged before me on **March 25, 2019** by **STEVE MAJOVSKY, as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





ROBERT BAILEY, Notary Public
My Commission Expires: **11/29/2021**

Loan Number: 1448752038

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Loan Number :1448752038

EXHIBIT "A"

UNITS 1702 AND G-25 IN THE HERMITAGE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 THROUGH 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION, LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS 7 AND 8, AND WOLCOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 15, 1996 AS DOCUMENT 88369326, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office