## **UNOFFICIAL COPY**

Doc#. 1910128008 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/11/2019 10:09 AM Pg: 1 of 2

Prepared By:

UID: AG48-1505107079-Corr\_1214\_WC032019

Wilmington Savings Fund Society, FSB, doing business as Christicia Trust, not in its individual capacity, but solely as faustee for BCAT 2015-14BTT 500 Delaware Avenue, 17th Floor, Wilmington, DE 19801
WHEN RECORDED REFURN TO:
Westcor Investor Services
600 W. Germantown Pike
Plymouth Meeting, PA 19462

Parcel #: 32-08-214-007-0000

## CORRECTIVE A SSIGNMENT OF MORTGAGE

\*\*This Corrective Assignment of Mortgage is intended to confirm the Assignment recorded on 10/20/2015 as Document # 1529355077, to correct the Document # in the Mortgage Reference. In no other way does this corrective Assignment change, effect. or alter the original Assignment.\*\*

FOR VALUE RECEIVED, the undersigned, BANK OF AMERICA, N.A., located at 1800 TAPO CANYON ROAD ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigne to: Wilmington Savings Fund Society, FSB, doing business as Christiana Trust, not in its individual capacity, but solely as trustee for BCAT 2015-14BTT, located at 500 Delaware Avenue, 11th Floor, Wilmington, DE 19801("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage, dated 12/5/2006 and executed by Stephanie Lindsey and Julius Lindsey, borrower(s) to: BANK OF AMERICA, N.A., as original lender, and certain instrument recorded 1/9/2007, in Document # 0700947389, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$143,000.00 covering property located at: 70 Francis Lane, Chicago Heights, IL 60411.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 4 IN ROSEWOOD HEIGHTS BEING A SUBDIVISION IN THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

Dated: U/U/19  BANK OF AMERICA, N.A. S/BM BAC Home Loans Servicity LP, F/K/A Countrywide Home Loans Servicing, LP, By: Avenue 365 Lender Services, LLC, its attorney-in-fact**	
By: Wand J. Allen	
Title: Authorized Signatory	
*Power of Attorney recorded in Miami-Dade County, Florid	a as
CFN: 20150556265	
4	
State of: PENNSYLVANIA	
County of: Montgomery	
Before me, Rayl J.S. McGusthuly commissioned Notary Public, on this way personally appeared Michael J. Authorized Signatory for Avenue 365 Lender Services, LLC, attorney-in fact for BANK OF AMERICA.	,
N.A. S/BM BAC Home Loans Servicing, LP, F/K/A Countrywide Home Loans Servicing, LP., known to II	ie to
be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she execut	iea
the same for the purposes and consideration therein expressed.	
Given under my hand and seal of office this day of	
Commonwealth of Pennsylvania - Notary Seai Randy S. McEwing, Notary Public Montgomery County My commission expires May 15, 2022 Commission number 1189851  Member, Pennsylvania Association of Notaries  Printed Name  Printed Name	nature
My Commission Expires: 3/13/22	
Property Address: 145 Patricia Lane, Sutter Creek, CA 95685 Original Loan Amount: \$100,0	00.00