

# UNOFFICIAL COPY

Loan 701131169001

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Doc#: 1910246029 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/12/2019 11:44 AM Pg: 1 of 1

Space for Recorder's use only

19009324 acc

**KNOW ALL MEN BY THESE PRESENTS,**

THAT ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION, 1501 E. Woodfield Road 400W, Schaumburg, IL 60173 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE and Assignment of Rents dated **April 22, 2015**, made by 6119 Vernon LLC, an Illinois Limited Liability Company, to MOTOROLA EMPLOYEES CREDIT UNION and recorded on **July 29, 2015** as document number **1521056023 and 1521056024, respectively**, in the office of the RECORDER OF DEEDS of Cook County in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

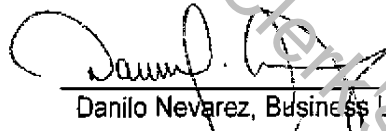
LOT 7 IN BLOCK 3 IN THE RE SUBDIVISION OF BLOCKS 11 AND 12 IN THE RE SUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-15-409-006-0000

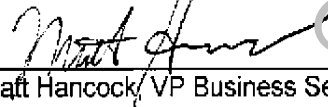
Address of premises: **6119 South Vernon, Chicago, IL, 60637**

Witness my hand and seal this March 27, 2019

ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION



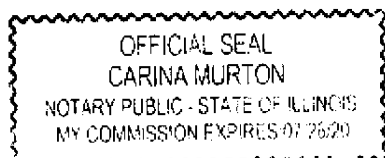
Danilo Nevarez, Business Loan Officer

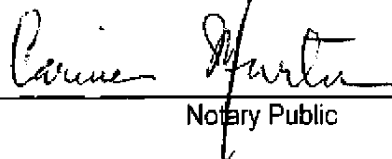


Matt Hancock, VP Business Services

State of ILLINOIS  
County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named Business Loan Officer and VP Business Services, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act. Given under my hand and official seal this March 27, 2019.



  
Notary Public

Prepared by and return to:  
ANDIGO CREDIT UNION, 1501 E WOODFIELD ROAD 400W, SCHAUMBURG, IL 60173