

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#: 1910255034 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/12/2019 10:02 AM Pg: 1 of 2

**DIANE SERFILIPPI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500013196**  
**MERCY CZARNECKI**  
PO Date: 04/01/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**MERCY CZARNECKI AND FLORENCIO LOERIN**

to **NATIONAL CITY BANK** dated **May 6, 2005** calling for the original principal sum of dollars (**\$25,950.00**), and recorded in Mortgage Record , page and/or instrument # **0515341027**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**6324 W CORNELIA AVE, CHICAGO IL - 60634**

Tax Parcel No. **13-20-304-024-0000**

THE EAST 30 FEET OF LOT 10 IN BLOCK 3 IN OLIVER L. WALSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **April, 2019**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK**

By



\_\_\_\_\_  
**SELENE RAY**  
Its **MORTGAGE OFFICER**

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7500013196

MERCY CZARNECKI

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of April, 2019 ,  
personally appeared SELENE RAY, MORTGAGE OFFICER, of  
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Michael Burkes*



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 30, 2022**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**