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Edward M. Moody
Cook County Recorder of Deeds
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**DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:**
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100 North Broadway, 26th Floor
Oklahoma City, Oklahoma 73102
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ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

**WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT
OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C1,
COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C1
(Assignor)**

to

**UBS AG, by and through its branch office at 1255 Avenue of the Americas, New York, New
York
(Assignee)**

Effective as of April 5, 2019

**Property Addresses: 5618-5620 South Dr. Martin Luther King Jr. Drive, Chicago, IL 60637;
416-424 East 66th Street, Chicago, IL 60637; 4750 South Indiana Avenue, Chicago, IL 60615;
7840 South Yates Boulevard, Chicago, IL 60649; 2220 East 75th Street, Chicago, IL 60649;
2800-2806 East 81st Street, Chicago, IL 60617; 1422 East 68th Street, Chicago, IL 60637
County of Cook
State of Illinois**

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ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

Effective as of the 5th day of April, 2019, WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C1, having an address at 1100 North Market Street, Wilmington, DE 19890, ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to UBS AG, by and through its branch office at 1285 Avenue of the Americas, New York, New York, having an address at 1285 Avenue of the Americas, New York, NY 10019, ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

MORTGAGE AND SECURITY AGREEMENT made by SSPH PORTFOLIO 1 LLC, an Illinois limited liability company to Assignee dated as of May 12, 2017 and recorded on May 23, 2017, as Document Number 1714316084 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$4,100,000.00 and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

foregoing instrument(s) assigned to Assignor by that certain Assignment of Mortgage and Security Agreement dated as of June 12, 2017 and recorded on October 30, 2017, as Document Number 1730319031, in the Recorder's Office;

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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IN WITNESS WHEREOF, the Assignor has caused this Assignment of Assignment of Leases and Rents to be executed this 5 day of April, 2019.

ASSIGNOR:

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C1

By: CWCapital Asset Management LLC, solely in its capacity as Special Servicer

By: 

Name: Alex Killick
Title: Senior Vice President

STATE OF MARYLAND

COUNTY OF MONTGOMERY

§
§
§

On the 5 day of April, 2019, before me, the undersigned, a Notary Public in and for said state, personally appeared Alex Killick, proved to me through satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he signed it voluntarily for its stated purpose as a Senior Vice President of CWCapital Asset Management LLC, solely in its capacity as Special Servicer for WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF UBS COMMERCIAL MORTGAGE TRUST 2017-C1, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2017-C1, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

Signature: 
Notary Public

Reference No.: 1253M.051-057
Matter Name: Chicago Multifamily Portfolio
Pool: UBS 2017-C1



Shereme D. Griffin
NOTARY PUBLIC
Montgomery County
State of Maryland
My Commission Expires
November 30, 2022

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

LOTS 16 AND 17 IN WATSON AND BARTLETT'S SUBDIVISION OF BLOCK 8 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-25-430-012-0000
C/K/A: 7840-7E42 S. YATES AVENUE, CHICAGO, IL 60649

PARCEL 2:

LOTS 25 AND 26 IN BLOCK 13 IN B. F. JACOB'S SUBDIVISION OF BLOCKS 12 AND 13 IN THE CIRCUIT COURT COMMISSIONER'S PARTITION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 21-31-208-023-0000
C/K/A: 2900 -2806 E. 81ST STREET, CHICAGO, IL 60617

PARCEL 3:

LOTS 27 AND 28 IN BLOCK 3 IN BASS' SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 288 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-23-404-016-0000
C/K/A: 1422 -1424 E. 88TH STREET, CHICAGO, IL 60637

PARCEL 4:

LOT 11 (EXCEPT THAT PART TAKEN FOR WIDENING INDIANA AVENUE) IN BLOCK 1 IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-10-102-023-0000
C/K/A: 4760 S. INDIANA, CHICAGO, IL 60615

PARCEL 5:

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LOTS 3 AND 4 IN RUBY A. S. NICKELSON'S RESUBDIVISION OF LOTS 21 TO 26, IN BLOCK 1 IN OAKWOOD SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-22-216-038-0000 AND 20-22-216-039-0000
C/K/A: 6558 S. VERNON AVENUE/416-424 E. 66TH STREET, CHICAGO, IL 60637

PARCEL 6:

LOT 5 AND THE SOUTH 17 FEET OF LOT 4 IN BLOCK 1 IN BURNHAM'S RESUBDIVISION OF THE NORTH 4 ACRES OF LOT 1 IN NEWHALL, LARNED AND WOODBRIDGE'S RESUBDIVISION OF PART OF THE NORTHWEST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-15-112-018-0000 AND 20-15-112-019-0000
C/K/A: 5618-5620 S. DR. MARTIN LUTHER KING DRIVE, CHICAGO, IL 60637

PARCEL 7:

LOT 11 IN BACON'S WINDSOR PARK SUBDIVISION OF LOTS 16, 17, AND THE WEST 1/2 OF LOT 18 IN BLOCK 8 IN STAVE AND KLEMM'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY:

PIN: 20-25-226-027-0000
C/K/A: 2220-2226 E. 75TH STREET, CHICAGO, IL 60649