

# UNOFFICIAL COPY

Doc#: 1910255138 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/12/2019 11:16 AM Pg: 1 of 3

**Record & Return To:**

CSC  
P.O. BOX 3008  
Tallahassee, FL 32315  
800-927-9801

This Instrument Prepared By:

JPMorgan Chase  
14800 Frye Road  
Fort Worth, TX 76155  
800-927-9801

This Instrument Prepared By: Shrijith Srikumar

Loan #: 200045002

IL, Cook



S625552SAT  
REF161846732

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND  
FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Mia Property Acquisitions, LLC-4111 Narragansett**, an Illinois series limited liability company (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

**Original Lender: JPMORGAN CHASE BANK, N.A Dated: 04/24/2018 Recorded: 04/30/2018**  
**Instrument: 1812044019 in Cook County, IL Loan Amount: \$5,650,000.00**  
**Property Address: 4111 & 4119 N Narragansett Ave, Chicago, IL 60634**  
**Parcel Tax ID: 13173090120000; 13173090130000; 13173090140000**  
**Legal description is attached hereto and made a part hereof**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 04/10/2019.

JPMORGAN CHASE BANK, N.A

By: Carol Arnett-Harrison

Name: Carol Arnett-Harrison

Title: Authorized Officer

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Loan #: 200045002

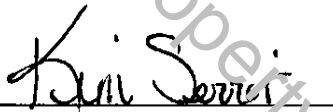
REF161846732

State of Texas

County of Tarrant

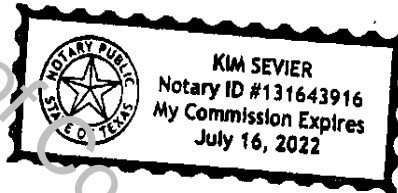
Before me, Kim Sevier, Notary Public, on this day personally appeared Carol Arnett-Harrison, Authorized Officer for JPMORGAN CHASE BANK, N.A, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 04/10/2019.



Notary Public: Kim Sevier

My commission expires: 07/16/2022



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## Legal Description

For APN/Parcel ID(s): 13-17-309-012-0000, 13-17-309-013-0000 and 13-17-309-014-0000

**PARCEL 1:**

THE SOUTH 28 FEET OF THE NORTH 1/2 OF LOT 59 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE SOUTH 1/2 OF LOT 59 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8TH OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THE NORTH 28 FEET OF LOT 59 IN F. H. BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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