

UNOFFICIAL COPY

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#: 1910257070 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/12/2019 11:14 AM Pg: 1 of 2

When Recorded Return To:
NATIONSTAR MORTGAGE DBA MR. COOPER
RELEASES
P.O. BOX 619092
DALLAS, TX 75261-9947

0627399579

RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0627399579 "GILLESPIE" Lender ID: AZW Cook, Illinois
MIN #: 100037506009476673 SLI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by PAUL R GILLESPIE AND ETHEL M GILLESPIE, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 04/15/2004 Recorded: 05/12/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413341012, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 13 IN BLOCK 14 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2, AND THE EAST 33 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-13-224-012-0000
Property Address: 4531 N CAMPBELL AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METROPOLITAN LENDING GROUP, LLC ITS SUCCESSORS AND ASSIGNS
On April 11th, 2019



By: _____
Sylvia Ramirez, Vice-President

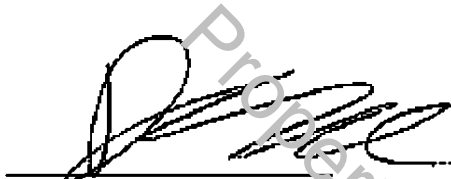
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RELEASE OF MORTGAGE Page 2 of 2

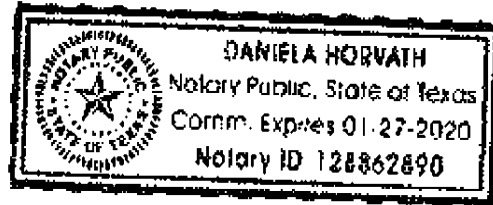
STATE OF Texas
COUNTY OF Dallas

On April 11th, 2019, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared Sylvia Ramirez, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH
Notary Expires: 01/27/2020 #128862890



(This area for notarial seal)

Prepared By:

Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432