

# UNOFFICIAL COPY

Doc# 1910257084 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/12/2019 11:25 AM Pg: 1 of 3

196NW405100NP  
CT-DNA-120  
191

Dec ID 20190301631159  
ST/CO Stamp 0-564-745-120 ST Tax \$86.00 CO Tax \$43.00

MAIL TO:

SOW Community Develop.  
5530 W Congress Pkwy  
Chicago, IL 60644  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this \_\_\_27\_\_\_ day of March 2019, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **SOW Community Development Corporation (5530 W Congress Pkwy, Chicago, IL 60644)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASLMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

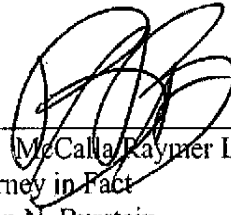
The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **12-25-426-038-1002/1012**

PROPERTY ADDRESS(ES): **2500 North 72nd Court Unit 1W, Elmwood Park, IL, 60707**

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**Fannie Mae a/k/a Federal National Mortgage Association**

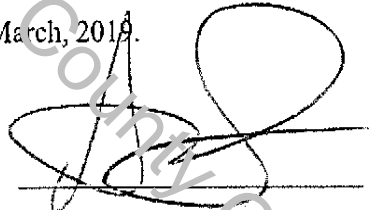


By: McCalla Raymer Leibert Pierce, LLC  
As Attorney in Fact  
Benjamin N. Burstein

STATE OF IL )  
 ) SS  
COUNTY OF COOK )

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 27 day of March, 2019.



NOTARY PUBLIC

My commission expires 06/20/2022

This Instrument was prepared by  
Amanda Griffin/McCalla Raymer Leibert Pierce, LLC  
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

South Community Development  
3530 W Congress Pkwy  
Chicago, IL  
60644



Village of Elmwood Park  
Transfer Stamp  
\$430.00 4/10/19

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## EXHIBIT A

UNIT NO.'S 1W AND P6 IN 2500 N. 72RD COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCHAUMACHER AND GNAEDINGERS ADDITION TO CHICAGO BEING A SUBDIVISION IN SECTION 25 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "a" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 2 2001 AS DOCUMENT 0010917113 IN COOK COUNTY ILLINOIS TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS ASSET FORTH IN SAID DECLARATION.

REAL ESTATE TRANSFER TAX

11-Apr-2019



COUNTY:	43.00
ILLINOIS:	86.00
<b>TOTAL:</b>	<b>129.00</b>

12-25-426-038-1002

| 20190301631159 | 0-564-745-120

Cook County Clerk's Office