

# UNOFFICIAL COPY

Doc#: 1910257122 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/12/2019 12:55 PM Pg: 1 of 2

Prepared By:  
After Recording Mail To:  
Arvest Central Mortgage Company  
801 John Barrow Road, Suite 1  
Little Rock, AR 72205

MIN No.: 100194709050143577  
MERS PHONE: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

PIN: 25-17-212 004-0000

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as nominee for **Park National Bank** its successors and assigns (herein "Assignor") Whose Address is **P.O. BOX 2026, FLINT, MI 48501-2026** does hereby assign, transfer, and convey, unto:

### ARVEST CENTRAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

A corporation organized and existing under the laws of Arkansas (herein "Assignee"), whose address is:

**801 JOHN BARROW, SUITE 1 LITTLE ROCK, AR 72205-6599**

A certain Mortgage dated **06/11/2009**, made and executed by **Chicago Title Land Trust Company, As Trustee Under Trust Agreement Date July 16, 2003 And Known As Trust Number 1112248** (Borrower) to **Park National Bank** (Lender), and given to secure payment of **\$104,000.00**, which Mortgage was recorded on **06/24/2009**, and is of record in Book \_\_\_\_\_, Page \_\_\_\_\_ and/or as No. **0917557128** in the county records of **Cook County, State of Illinois**.

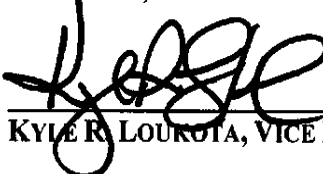
**LEGAL DESCRIPTION: LOT 42 (EXCEPT THE SOUTH 7 1/2 FEET THEREOF) AND LOT 43 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 4 IN THORTON HALL'S WASHINGTON HEIGHTS SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 10415 S MORGAN ST CHICAGO, ILLINOIS 60643**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on this 26 day of March, 2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**KYLE R. LOUKOTA, VICE PRESIDENT**

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## ACKNOWLEDGMENT

STATE OF ARKANSAS  
COUNTY OF PULASKI

On this day, March 26, 2019, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **KYLE R. LOUKOTA** to me personally well known, who stated that he/she is respectively the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and duly authorized in his/her respective capacity to execute the foregoing instrument for and in the name of said association, and further stated and acknowledged that he/she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 26 day of March 2019.

BY: *Tina McClain*  
TINA MCCLAIN, Notary Public

My Commission Expires: Aug. 23, 2022



PROBATE CLERK'S OFFICE