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Doc#: 1910206026 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/12/2019 09:51 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-01-103-023-0000




RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 08, 2004** executed by **RAMAMOORTHY SUNDARESAN AND GAYATHRI SUNDARESAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **BANK OF AMERICA, N.A.** Original Mortgagee, and recorded on **MAY 06, 2004** as Instrument No. **0412733160** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

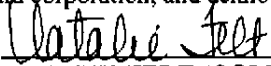
LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1534 ASHLAND AVE, RIVER FOREST, IL 60305**

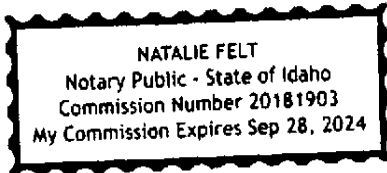
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 10, 2019**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

VALENTIN SALCEDO, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **APRIL 10, 2019**, before me, **NATALIE FELT**, personally appeared **VALENTIN SALCEDO** known to me to be the **ASSISTANT SECRETARY of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


NATALIE FELT (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



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BA8050117IM 870901134 SUNDARESAN

LEGAL DESCRIPTION

LOT 45 IN EDWIN B. WOOD'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 42 ACRES THEREOF (EXCEPT THE WEST 220.62 FEET OF THAT PART LYING NORTH OF A LINE 200 FEET NORTH OF THE NORTH LINE OF THE SOUTH 66 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office