UNOFFICIAL COPY

PREPARED BY:

ASSOCIATED BANK 1305 MAIN ST STEVENS POINT WI 54481

Doc#. 1910206169 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 04/12/2019 01:11 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

ASSOCIATED BANK LOAN SERVICES/PAYOFFS **1305 MAIN ST** STEVENS POINT WI 54481

SUBMITTED BY: PAM SULLIVAN

Loan #: 3260047669

MIN: 100196399011256424 MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

INC mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRISTOPHER R ARICO AND DANIEL J RAK, PARTNERS IN A CIVIL UNION

Dated: 12/02/2016 Recorded: 12/09/2016 as Instrument No: 1634415091

Legal Description: LOT 44 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 1 TO 4 INCLUSIVE IN JOHNSTON AND COX'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, STATE OF ILLINOIS.**

Parcel Tax ID: 13-36-317-002-0000 County: Cook County, State of IL

Property Address: 1753 N TROY ST CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/12/2019. Aut.

OFFICE

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS INC

Buttonuto

Name: CAITLIN LUTZ

Title: ASSISTANT VICE PRESIDENT

STATE OF WISCONSIN COUNTY OF **PORTAGE** \(\} s.s.

This instrument was acknowledged before me on 04/12/2019, by CAITLIN LUTZ, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Witness my hand and official seal.

Notary Public: STACEY SWIFT

My Commission Expires:

aug wift

01/16/2023