

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1910208174 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 04/12/2019 10:43 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JOSE LICEA AND TERESA LICEA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **12/05/2005** and recorded on **01/19/2006**, in Book **N/A** at Page **N/A**, and/or as Document **061905189** in the Recorder's Office of **Cook County, State of Illinois**, does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **32-19-412-006-000**

Property Address: **389 W 16TH ST CHICAGO HEIGHTS, IL 60411**

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on **04/11/2019**.

**JPMORGAN CHASE BANK, N.A.**



\_\_\_\_\_  
Ingrid Whitty  
Vice President

STATE OF LA  
PARISH OF **OUACHITA** } s.s.

On **04/11/2019**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



\_\_\_\_\_  
Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

**LIEN RELEASE**  
**JPMORGAN CHASE BANK, N.A**  
**700 KANSAS LANE, MAIL CODE LA4-3120**  
**MONROE LA 71203**  
**Telephone Nbr: 1-866-756-8747**

Loan No.: 0022716930  
MIN: **100176105111047299**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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**Loan Number: 0022716930**

## EXHIBIT A

Land situated in the County of Cook, State of Illinois, is described as follows:

THE EAST 66.125 FEET OF THE SOUTH 133.5 FEET OF LOT 3, IN BLOCK 7, IN WEST END SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 823.6 FEET THEREOF AND EXCEPT THE EAST 689.45 FEET THEREOF, AND ALSO EXCEPT THE RIGHT OF WAY OF THE JOLIET AND EASTERN TRACTION COMPANY, BEING A STRIP OF LAND 50 FEET IN WIDTH LYING 25 FEET OF EACH SIDE OF THE CENTER LINE OF 15TH STREET AS NOW LOCATED IN THE CITY OF CHICAGO HEIGHTS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office