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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1910213096 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/12/2019 10:16 AM Pg: 1 of 2

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000235144
JORDAN E BAUGHMAN
PO Date: 04/02/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004613301
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JORDAN E BAUGHMAN, A SINGLE MAN AND JACK E BAUGHMAN, A MARRIED MAN, AS TENANTS IN
COMMON**

to **GUARANTEED RATE INC** dated **October 8, 2013** calling for the original principal sum of dollars **(\$135,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **1329013057**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

104 N CHARLETON AVE, WILLOW SPRINGS IL - 60480

Tax Parcel No. **18-33-400-037-0000**

LEGAL DESCRIPTION: LOTS 14 AND 15 IN BLOCK 15 IN MOUNT FOREST SUBDIVISION OF THE SE 1/4 W
OF LAND OF JOSEPH ABBITT AND THE NW 1/4 OF SECTION 33, TOWNSHIP 38 N, RANGE 12, E OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **April, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its
successors and assigns

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000235144

MERS # 100196399004613301 MERS PHONE: 1-888-679-6377

JORDAN E BAUGHMAN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of April, 2019 ,
personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE INC its
successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **MITCHELL JOHNSTON**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 27, 2021

Notary Public
MITCHELL JOHNSTON
My commission expires **7/27/2021**