

UNOFFICIAL COPY

WARRANTY DEED
GENERAL

Doc#: 1910213195 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/12/2019 11:21 AM Pg: 1 of 3

Dec ID 20190401645560
ST/CO Stamp 0-739-054-496 ST Tax \$168.00 CO Tax \$84.00

Above space for Recorder's use only

THE GRANTORS, Mansoor Choudhury, a married man, and Rubab M. Choudhury, a married man, as joint tenants, for and in consideration of TEN and NO/100 (\$10.00) DOLLARS, in hand paid, convey(s) and warrant(s) to Rolan Barbosa, a Single man, the following described real estate situated in the County of Cook in the State of Illinois, to wit: See Exhibit A.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing; and GRANTEE(S)' own mortgage(s) or trust deed(s), if applicable. This is not homestead property as to Grantor's spouse.

Permanent Real Estate Index Number: 10-20-101-020-1031
Address of Real Estate: 8630 Ferris Avenue, #505, Morton Grove, IL 60053
Dated: November 30, 2018

Mansoor Choudhury
Mansoor Choudhury

STATE OF IL, COUNTY OF COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Mansoor Choudhury, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this January 10, 2019

Commission Expires: JUNE 11-2019

Notary Public

Prepared By:
Imran Khan, Esq.
ARK Attorneys-at-Law
17W220 22nd Street
Oakbrook Terrace, IL 60181

After Recording, Mail To & Send Subsequent Tax Bills to:

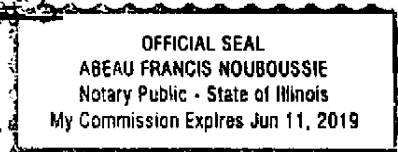
Rolan Barbosa
8630 Ferris Ave #505
Chicago, IL 60053

VILLAGE OF MORTON GROVE REAL ESTATE TRANSFER STAMP

NO. 07492 AMOUNT \$ 504.00 DATE 1-22-19
ADDRESS 8630 Ferris Unit 505
BY J Sneeher
(VOID IF DIFFERENT FROM DEED)

Page 1 of 2

Morton Grove, IL
60053



REAL ESTATE TRANSFER TAX

11-Apr-2019



COUNTY: 84.00
ILLINOIS: 168.00
TOTAL: 252.00

10-20-101-020-1031

20190401645560 | 0-739-054-496

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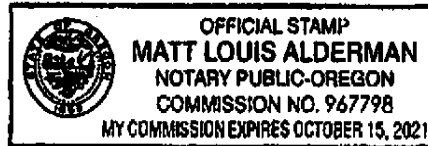
Rubab M. Choudhury
Rubab M. Choudhury

STATE OF OR, COUNTY OF Washington ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT, Rubab M. Choudhury, personally known to me to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this January 14th 14, 2019

Commission Expires: 10-15-2021

Matt Alderman
Notary Public



Property of Cook County Clerk's Office

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Exhibit "A" **Property Description**

PARCEL 1: UNIT 505 IN 8630 FERRIS AVENUE CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95412460 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10 AND 46, AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 505, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 95412460.