

UNOFFICIAL COPY



1910216016

Doc# 1910216016 Fee \$42.25

PHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/12/2019 10:51 AM PG: 1 OF 2

Account Number: 0321193017

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **JOHN S LAPORTE AND JACQUELINE M LAPORTE, AKA JACQUELINE LAPORTE, HUSBAND AND WIFE**, as Mortgagors to **FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **01/28/2011**, and recorded in **Doc # 1102808220**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **10916 S KILBOURN AVE, OAK LAWN, IL 60453** and described further as:

**LEGAL ATTACHED
PARCEL NUMBER 24153160110000**

Dated: MAR 26 2019

**The Huntington National Bank
successor by merger to FIRSTMERIT BANK,
N.A.**

SIGNED: DAVID DARNELL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 26 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public



KEENA HULET
Notary Public, State of Ohio
My Comm. Expires May 9, 2022
Recorded in Franklin County

This Document was prepared by SHELBY J REYNOLDS
The Huntington National Bank
Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

S Y
P d
S N
M Y
SC Y
E Y
INT DT
D 4-9-19

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

LOT 7 IN BLOCK 3 IN PARAMOUNT SUBDIVISION UNIT NUMBER 1, A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTH 28/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE EAST 5/8 OF THE SOUTH 16/52NDS OF THE NORTH 52/80THS OF SAID EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-15-316-011-0000
JOHN S. LA PORTE AND JACQUELINE LA PORTE, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

10916 SOUTH KILBOURN AVENUE, OAK LAWN IL 60453
Loan Reference Number : 582588-645271-15670
First American Order No: 43076313
Identifier: -

 LAPORTE
43076313

FIRST AMERICAN ELS
MORTGAGE



IL

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

10

Proposed of Cook County Clerk's Office