

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276

Doc#. 1910217060 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 04/12/2019 10:46 AM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****5560 "ESPOSITO" Lender ID:0029920/0205065568 Cook, Illinois
MIN #:100170400000422596 SIS #: 1-800-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR INLANTA MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOE ESPOSITO and JANET ESPOSITO, husband and wife, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS DESIGNATED NOMINEE FOR INLANTA MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09-24-2014 Recorded: 10-01-2014 as Instrument No. 1427446042, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-17-316-058-0000

Property Address: 812 S LAFLIN ST, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR INLANTA MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS

On April 11th, 2019

Todd Reese, Vice President

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STATE OF Ohio
COUNTY OF Hamilton

On April 11th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Todd Reese, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR INLANTA MORTGAGE, INC., BENEFICIARY OF THE SECURITY INSTRUMENT, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox
Notary Expires: 5/18/2021



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office

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Exhibit A:

PARCEL 1:

THE NORTH 20.33 FEET TO THE SOUTH 276.09 FEET OF THE EAST 94.75 FEET OF THAT PART OF LOTS 12 TO 27 INCLUSIVE LOTS 29, 31, 33, 35, 37 AND 39 TOGETHER WITH THAT PART OF THE VACATED ALLEYS ADJOINING SAID LOTS IN SHARPS AND SMITHS SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEE'S SUBDIVISION OF THE WEST ½ AND THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN FALLING WITHIN THE FOLLOWING DESCRIBED TRACT OF LAND, TO -WIT; COMMENCING AT THE NORTHEAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET, WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, A DISTANCE OF 137.00 FEET TO A POINT FOR THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LADLING STREET, A DISTANCE OF 318.59 FEET; THENCE SOUTH 89 DEG 54 MINUTES 30 SECONDS WEST A DISTANCE OF 99.75 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST A DISTANCE OF 89.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST A DISTANCE OF 39.64 FEET; THENCE NORTH 30 DEG 00 MINUTES 00 SECONDS WEST A DISTANCE OF 53.0 FEET TO AN INTERSECTION WITH A LINE 143.0 FEET WEST OF, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH SAID WEST LINE OF SOUTH LAFLIN STREET; THENCE NORTH 00 DEG 05 MINUTES 30 SECONDS WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 164.0 FEET TO A POINT 121.12 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET; THENCE EASTERLY ALONG A CURVED LINE CONVEYED TO THE NORTH AND HAVING A RADIUS OF 70.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 70.00 FEET BEING 182.66 FEET SOUTH LINE OF WEST POLK STREET AND 109.75 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) A DISTANCE OF 83.65 FEET TO A POINT OF REVERSE CURVE, (SAID POINT BEING 129.02 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 64.65 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET) THENCE EASTERLY ALONG A CURVED LINE CONVENED TO THE SOUTH AND HAVING A RADIUS OF 60.0 FEET (THE CENTER POINT FOR SAID RADIUS OF 60.0 FEET BEING 83.05 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 26.0 FEET WEST OF EH WEST LINE OF SOUTH LAFLIN STREET) A DISTANCE OF 68.89 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 21522793 AS AMENDED FOR INGRESS AND EGRESS ALL IN COOK COUNTY ILLINOIS