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**This Instrument Prepared by
and After Recording Return to:**

K. O. Meehan
Gould & Ratner LLP
222 N. LaSalle St., Suite 800
Chicago, IL 60601



Doc# 1910545001 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 04/15/2019 09:16 AM PG: 1 OF 3

(Space Above This Line for Recording Data)

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that UPTOWN HABITAT FOR HUMANITY, INC., an Illinois not for profit corporation, of 1100 W. Cermak, Suite 404, Chicago, Illinois 60608, in consideration of TEN AND NO/100 DOLLARS (\$10.00) and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto GUIRLENE CELESTIN, her successors and assigns, all the right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by that certain Mortgage dated July 16, 1997, and recorded with the Cook County, Illinois Recorder of Deeds on October 15, 1997 as Document 97765751, in and to the premises described on Exhibit "A" attached hereto, situated in the County of Cook State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of Property: 7407 N. Ashland Avenue, Unit 1B, Chicago, IL 60626
(formerly known as 7405-11 N. Ashland Avenue, Unit 7407-1,
Chicago, IL 60626)

Permanent Tax Index No.: 11-29-309-004-1003

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said Jennifer Parks, as Executive Director of said corporation, as Mortgagee as aforesaid, has signed these presents this 10th day of January, 2018.

UPTOWN HABITAT FOR HUMANITY, INC.

By: [Signature]
Jennifer Parks, Executive Director

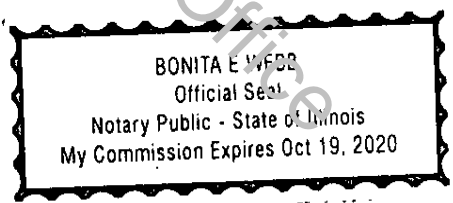
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Jennifer Parks, Executive Director of Uptown Habitat for Humanity, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Executive Director, appeared before me this day in person and acknowledged that she signed and delivered the same instrument as her own free and voluntary and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of January, 2018.

[Signature]
Notary Public

My Commission expires: 10/19/2020



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EXHIBIT "A"

UNIT 7407-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CORNERSTONE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 95-878700, IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE MORTGAGEE ALSO HEREBY GRANTS TO THE MORTGAGOR, HER SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM

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